

<b>APPLICANT:</b> <input type="checkbox"/> Direct all correspondence to Applicant Name: <u>Joe Farruggia</u> Firm: <u>Beaver Creek Interests, LLC.</u> Address: <u>7861 East Kemper Road</u> City: <u>Cinti</u> State: <u>OH</u> ZIP: <u>45249</u> Phone: <u>513-477-0855</u> FAX: _____		<b>SUBDIVISION DATA:</b> Subdivision Name: <u>Cross Creek</u> Total Acres: <u>17.2</u> Acres in R/W: <u>0</u> Number of lots: <u>35</u> Any panhandle Lots? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO Max Lot Area: <u>10,912</u> Sq. Ft. Min Lot Area: <u>6,393</u> Sq. Ft. Sidewalks: <input type="checkbox"/> None <input type="checkbox"/> One Side of streets <input checked="" type="checkbox"/> Both sides of streets		DATE RECEIVED 6-23-2011 3:41 PM REC'D 11/25/11 1:35 PM CASH TYPE TOWNSHIP Anderson HRP2002004 C2005 C2005
<b>DEVELOPER/SUBDIVIDER:</b> <input type="checkbox"/> Direct all correspondence to Developer/Subdivider Name: <u>Joe Farruggia</u> Firm: <u>Beaver Creek Interests, LLC.</u> Address: <u>7861 East Kemper Rd.</u> City: <u>Cinti</u> State: <u>OH</u> ZIP: <u>45249</u> Phone: <u>513-477-0855</u> FAX: _____		<b>PROPOSED UTILITIES: (Check all that apply)</b> Sewer: <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private Water: <input checked="" type="checkbox"/> Public with water main extension in <input checked="" type="checkbox"/> R/W <input type="checkbox"/> Easement Indicate: size: <u>0.67</u> Ft and Length: <u>1,369</u> Ft Indicate: size: _____ Ft and Length: _____ Ft Water: <input checked="" type="checkbox"/> Private water service branch How many? <u>36</u> Water: <input type="checkbox"/> Private water system (wells, cisterns)		
<b>ENGINEER:</b> <input checked="" type="checkbox"/> Direct all correspondence to Engineer Name: <u>Doug Smith</u> Firm: <u>McGill Smith Punshon, Inc.</u> Address: <u>3700 Park 42 Dr., Suite 190B</u> City: <u>Cinti</u> State: <u>OH</u> ZIP: <u>45249</u> Phone: <u>513-759-3208</u> FAX: _____		<b>WATER USE INFORMATION (Check all that apply)</b> Daily Peak Domestic Water Needs: _____ gpm at <u>35</u> psi Needed Fire Flows at Street: <u>1,500</u> gpm at 20 psi per local fire authority Any sprinkling systems (including LAS or IIR) to be installed? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO Are any lawn or irrigation systems to be installed? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Any existing service branches to the property? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO How many? <u>1</u>		
<b>SURVEYOR:</b> <input type="checkbox"/> Direct all correspondence to Surveyor Name: <u>Same as Engineer</u> Firm: _____ Address: _____ City: _____ State: _____ ZIP: _____ Phone: _____ FAX: _____		<b>LOCATION, AREA AND ZONING:</b> On <input type="checkbox"/> North <input type="checkbox"/> South <input type="checkbox"/> East <input checked="" type="checkbox"/> West side of: <u>Wolfangel Rd</u> Approx <u>375</u> Ft <input type="checkbox"/> North <input checked="" type="checkbox"/> South <input type="checkbox"/> East <input type="checkbox"/> West of: <u>Towerview Lane</u> Zoning Jurisdiction(s): <u>Anderson</u> Zoning District(s): <u>C-CUP</u> Zoning Required Min Lot Area: _____		
<b>HOUSEHOLD SEWAGE TREATMENT SYSTEM DESIGNER / QUALIFIED SOILS EVALUATOR:</b> Name: <u>N/A</u> Firm: _____ Address: _____ City: _____ State: _____ ZIP: _____ Phone: _____ FAX: _____		<b>INDICATE EXISTING (✓) and Proposed (✓) TYPE OF LAND USE</b> <input type="checkbox"/> Vacant <input checked="" type="checkbox"/> Single Family residences: # of Single Family units: E: <u>1</u> P: <u>35</u> <input type="checkbox"/> Condominiums <input type="checkbox"/> Landminiums: # of units: E: _____ P: _____ <input type="checkbox"/> Apartments: # of 1-Bedroom units: E: _____ P: _____ <input type="checkbox"/> Apartments: # of 2-Bedroom units: E: _____ P: _____ <input type="checkbox"/> Apartments: # of units 3-Bedrooms or larger: E: _____ P: _____ <input type="checkbox"/> Light Business/Commercial <input type="checkbox"/> Storage <input type="checkbox"/> Heavy Business/Commercial <input type="checkbox"/> Light Industrial <input type="checkbox"/> Educational <input type="checkbox"/> Factory/Industrial <input type="checkbox"/> Institutional/Medical <input type="checkbox"/> High Hazard <input type="checkbox"/> Assembly <input type="checkbox"/> Government <input type="checkbox"/> Shopping Center: _____ <input type="checkbox"/> Office building: _____ <input type="checkbox"/> Retail other than restaurant: Sq ft: E: _____ P: _____ Describe Activities: E: _____ Describe Activities: P: _____ <input type="checkbox"/> Restaurant & Food service # of restaurant seats: E: _____ P: _____ <input type="checkbox"/> Elementary School <input type="checkbox"/> Middle School <input type="checkbox"/> High School or above # of Students: E: _____ P: _____ # of staff: E: _____ P: _____ <input type="checkbox"/> Medical Building: # of Doctors: E: _____ P: _____ Patients/Day: E: _____ P: _____ <input type="checkbox"/> Other (Describe): _____ <input type="checkbox"/> Other (Describe): _____ Total # of Employees to be working at this Location: E: _____ P: _____		
<b>PERSON TO BE BILLED FOR STORM DRAINAGE SYSTEM (SDS) REVIEW / INSPECTION FEES:</b> Signature: <u>[Signature]</u> Name: <u>Joe Farruggia</u> Firm: <u>Beaver Creek Interests, LLC.</u> Address: <u>7861 East Kemper Road</u> City: <u>Cinti</u> State: <u>OH</u> ZIP: <u>45249</u> Phone: <u>513-477-0855</u> FAX: _____		<b>PERSON TO BE BILLED FOR SOIL AND WATER REVIEW / INSPECTION FEES:</b> Signature: <u>[Signature]</u> Name: <u>Joe Farruggia</u> Firm: <u>Beaver Creek Interests, LLC.</u> Address: <u>7861 East Kemper Road</u> City: <u>Cinti</u> State: <u>OH</u> ZIP: <u>45249</u> Phone: <u>513-477-0855</u> FAX: _____		
<b>NON-BUILDING EARTHMOVEMENT DATA</b> Max Depth of Excavation: <u>8</u> FT. Max depth of fill: <u>11</u> FT. Cubic Yards of Excavation: <u>19,400</u> C.Y. Cubic Yards of Fill: <u>19,400</u> C.Y. Existing Max Slope of Work Area: <u>2.5</u> : <u>1</u> Finished Max Slope of Work Area: <u>3</u> : <u>1</u>				

